

**Langdon City Commission
Regular Meeting
March 13th, 2023, at 6:00 p.m.**

Commission members present Jerry Nowatzki, Lawrence Henry, and Cody Schlittenhard. Also, present Tom Beauchamp, Jeff Hiller, Nic Moser – County Commissioner, Gary Bimler, Sarah Hinnenkamp-Borderland Press, Quentin Wenzel – City Attorney and RoxAnne Hoffarth- City Auditor.

J. Nowatzki called the meeting to order and led everyone into the Pledge of Allegiance.

Approval of Minutes: L. Henry made the motion to approve the minutes from the regular meeting on February 27th, seconded by C. Schlittenhard. Motion carries.

Additions to Agenda:

Correspondence:

Department Reports:

Street: Commission gave gratification to the street crew and other departments that help during these storms to keep things cleaned up.

Fire Department: No report.

Water and Sewer: No Report.

Sanitation: No Report.

Activity Center: No Report

Police Department: No Report.

Auditors Report: R. Hoffarth reported that she met with BCBS about a policy with a lower deductible, preventative and prescription plan to upgrade from our old grandfathered in policy. The cost is \$1000 more per month than our current plan. Hoffarth will bring plan information to the April meeting.

Unfinished Business

New Business

1. Parcel #61154-030 – County Commissioner Nic Moser was present to discuss a possible purchase of this lot. The County is looking to build a new shop. The Commission is willing to work together on this project.

2. St. Alphonsus requests – 1. to turn the lot west of the church (old green house) into a parking lot. **C. Schlittenhard made the motion that this can be done after going through Planning and Zoning for zoning purposes and that the lot must be of solid surface, not gravel. Seconded by L. Henry. Motion Carries.** 2. Requesting that 3rd street by parish center be widened to allow diagonal parking. After some discussion **C. Schlittenhard made the motion to deny the request to widen the street by parish center. Seconded by L. Henry. Motion Carries.**

Building Permits - #5353 Katarina Stowell, #5354 Landon Tollefson – **L. Henry made the motion to deny the #5353 Katerina Stowell permit due to the house being on condemned list. Requesting that she come to the next meeting to discuss renovations, seconded by C. Schlittenhard. Motion Carries. L. Henry made the motion to approve permit #5354, seconded by C. Schlittenhard. Motion Carries.**

99291	USDA RURAL DEVELOPMENT-MSP LOAN	137601.00
99290	MONEY MOVERS INC.	10.75
99289	PRINCIPAL LIFE INSURANCE COMPANY	80.32
82468-82480/60284-60286	Payroll and Liab.	22022.08
60296	ADVANCED BUSINESS METHODS	242.17
60297	BLACK MOUNTAIN SOFTWARE	14857.00
60298	BRENT BENOIT	107.74
60299	C & M MARKETING	660.00
60300	CAVALIER RURAL ELECTRIC COOP.	261.82
60301	CHAMPION MEDIA, LLC	71.00
60302	CHRISTIANSON REPAIR	44.70
60303	DACOTAH PAPER CO.	425.85
60304	DAHL TRUCKING PLUS	1779.65
60305	DAKOTA FIRE EXTINGUISHERS	27.99
60306	FARMER'S UNION OIL CO.	5128.92
60307	FERGUSON WATERWORKS #2516	3914.34
60308	HIWAY LAUNDRY	128.80
60309	LANGDON HARDWARE & RENTAL	280.75
60310	LANGDON PRAIRIE HEALTH	15.75
60311	LEEVEFS FOODS	365.65
60312	MAR-KIT LANDFILL	1816.50
60313	MICHELLE BAKER	500.00
60314	MIDCONTINENT COMMUNICATIONS	156.18
60315	NORTH DAKOTA DEPARTMENT OF HEALTH	50.00
60316	ONE-CALL CONCEPTS, INC.	2.05
60317	OTTERTAIL POWER CO.	6094.94
60318	POWERPLAN	5019.60
60319	RDO TRUCK CENTERS	467.13
60320	RICHARD'S WELDING, INC.	225.00
60321	SAMSON ELECTRIC	1224.82
60322	THE BOARDERLAND PRESS	50.00
60323	THE WALSH COUNTY RECORD	99.60
60324	THOMAS BEAUCHAMP	126.25
60325	UNITED COMMUNICATIONS	1420.26
60326	VALLI INFORMATION SYSTEMS, INC.	743.48
60327	VERIZON WIRELESS	818.47
60328	WASTE MANAGEMENT CORPORATE SERVIC	14366.88
60333-60336	Payroll and Liab.	15315.78

Review and Approval of Bills: C. Schlittenhard made the motion to approve all bills, seconded by L. Henry. Motion Carries.

Adjourn: L. Henry moved to adjourn the meeting.

Jerry Nowatzki, President

RoxAnne Hoffarth, Auditor